



SRI SHRIDEVI CHARITABLE TRUST (R.)  
**SHRIDEVI INSTITUTE OF  
ENGINEERING AND TECHNOLOGY**



**NAME: UMESH B L**

**Designation: Asst. Prof.**

**Department: Computer Science and Engineering**



<b>Date of Joining</b>	24 <sup>th</sup> July 2023		
<b>Professional Experience</b>	Teaching	Industry	Research
	4 years		

### Contact Details

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### Academic Background

<ul style="list-style-type: none"><li>• <b>Phd</b></li></ul>
<ul style="list-style-type: none"><li>• <b>MTech</b> – in Software Engineering</li></ul>
<ul style="list-style-type: none"><li>• <b>BE</b> – in Information Science</li></ul>

### Areas of Interest (Engineering Field)

<ul style="list-style-type: none"><li>• Database Management Systems</li></ul>	<ul style="list-style-type: none"><li>• C programming</li></ul>
<ul style="list-style-type: none"><li>• Automata Theory</li></ul>	<ul style="list-style-type: none"><li>• Algorithms</li></ul>

### Achievements and Areas of Interest (competitive exam field)

More than a decade of experience in Guiding students for below mentioned exams

<ul style="list-style-type: none"><li>• Civil Services Exam ( IAS, IPS, IRS, etc.,.....) subjects like Current Affairs(GS), Ethics(GS), Polity(GS), Sociology Optional,.....</li></ul>	<ul style="list-style-type: none"><li>• SSC CGL Exam. Subjects like Quantitative Aptitude, Reasoning, GK, General English</li></ul>
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## Significant Publications

- **No. of Papers Published in Journals (Numbers and Description)**
- **No. of Papers Presented in Conferences (Numbers and Description)**
- **Book Chapters (Numbers and Description)**
- **List of FDP's/Workshops (Numbers and Description)**
- **Books (Numbers and Description)**
- **Patents Published (Numbers and Description)**
- **KSCST Student Projects Funded /Funded project and consultancy (Numbers andInformation)**
- **Awards/Recognition**
- **Project Guided details**

## Achievements

- **Editorial Board Member**
- **Nominated as**
- **Reviewer for**
- **Invited Speaker for**
- **Resource person for**
- **In-house resource person for**
- **Professional Membership**